

Serial 0015

WEBER COUNTY DEED INDEX

035-

21-027-0015

SERIAL NUMBER 234 HT

ASS. DIST. 35

ASS. NO. _____

Book 20 Page 26

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Corporation	WEBER BASIN WATER CONSERVANCY	0	403	W.D.	12-12-83	2-16-84
district, of Ogden		533	379	QCD	12-13-56	12-19-56
The United States of America		565	69	WD	11-13-57	11-27-57

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 18 TWNSHP. 6 N RANGE 2 E ACRES 1.06

A part of the East half of the South West Quarter of Section Eighteen (18) Township Six (6) North Range Two (2) East of the Salt Lake Meridian U. S. Survey: Beginning at a point three (3) and 76/100 chains, West and seven (7) and 29/100 chains South 2 degrees East from the North East corner of said Quarter section and running thence South 58 3/4 degrees West one (1) and 38/100 chains, thence South 9 3/4 degrees West one (1) and 28/100

130.814

chains, thence South five (5) and 50/100 chains, thence North $67\frac{1}{2}$ degrees East two (2) and $04\frac{1}{2}$ /100 chains thence North $4\frac{1}{2}$ degrees West six (6) and 80/100 chains to the place of beginning, containing one (1) and $06\frac{1}{2}$ /100 acres, more or less.

TRANSCRIBED BY: JG DATE 8-24-39 CERTIFIED B. J.
VERIFIED BY: _____ DATE _____

COUNTY RECORDER